

Mt 15:29 After Jesus had left that place, he passed along the Sea of Galilee, and he went up the mountain, where he sat down. NRSV

Jn 14:1-3

Notice in the book of Daniel those who are in control "stand up",

Dan 11:2; 11:3; 11:4; 11:7; 11:14; 11:20; 12:1.

In both feedings the location that they are in is called a desert (5,000, ST2048-desert Mt 14:15; Mk 6:35, grass Mt 14:19, Jn 6:10, 4,000 ST2047-desert Mt 15:33; Mk 8:4) and in the feeding of the 5,000 the multitudes are told to sit in the grass. Grass represents humanity in general. When green is specified, justification is implied. In this case no color is specified because during the Jewish harvest, before Jesus' resurrection the holy spirit was not yet given, thus the opportunity for justification was not yet available, although the Law did give the Jew an advantage, they were entrusted with the oracles of God, (Rom 3:1, 2).

Jn 21:1-14 **Jesus Appears to Seven Disciples**

Jn 21:20-25 **Jesus and the Beloved Disciple** Rv 1:1-4

Mt 19:30-20:16 **The Laborers in the Vineyard**

early in the morning = 6:00 AM

nine o'clock

about noon

about three o'clock

about five o'clock

a total of 11 hours

Jn 11:9 there are 12 hours in a day

Jn 4:9 we are to work in the day because night time is a time when no man can work.

R4666 "GO YE ALSO INTO THE VINEYARD"

John 11:41-48-57 Ac 23:6-10:

1) Judaizing Jews, Gal 4:17 the law could not justify AMP

2) Gnosticism, Greek philosophy

Other first and last lessons, Ishmael and Isaac, Esau and Jacob, Jews and Gentiles, the true church and Rom 11:11-24.

Mt 19:30 But many who are first will be last, and the last will be first.

Mt 20:16 So the last will be first, and the first will be last." NRSV

Mt 23:37-39; Zech 12:10 **The Lament over Jerusalem**

Harvests

The full importance of the Harvest of the Jewish Age is realized when you understand the parallel to the Harvest of the Gospel Age.

Mt 3:11-12 (Lk 3:16, 17) **The Proclamation of John the Baptist**

11 "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. 12 His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire." NRSV

Jn 1:25; Mt 3:7; Jn 16:7; Mt 15:24; Mt 10:6; Lk 21:20-24;

R1983 "THE DESTRUCTION OF JERUSALEM FORETOLD"

Mt 21:33-41 **The Parable of the Wicked Tenants**

33 "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. 34 When the harvest time had come, he sent his slaves to the tenants to collect his produce. 35 But the tenants seized his slaves and beat one, killed another, and stoned another. 36 Again he sent other slaves, more than the first; and they treated them in the same way. 37 Finally he sent his son to them, saying, 'They will respect my son.' 38 But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' 39 So they seized him, threw him out of the vineyard, and killed him. 40 Now when the owner of the vineyard comes, what will he do to those tenants?" 41 They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Mt 23:2; Heb 11:36-38

Mt 19:16-23 (Mk 10:17-22; Lk 18:18-25) **The Rich Young Man**

16 Then someone came to him and said, "Teacher, what good deed must I do to have eternal life?" 17 And he said to him, "Why do you ask me about what is good? There is only one who is good. If you wish to enter into life, keep the commandments." 18 He said to him, "Which ones?" And Jesus said, "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; 19 Honor your father and mother; also, You shall love your neighbor as yourself." 20 The young man said to him, "I have kept all these; what do I still lack?" 21 Jesus said to him, "If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me." 22 When the young man heard this word, he went away grieving, for he had many possessions. 23 Then Jesus said to his disciples, "Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. NRSV Rv 19:9-10

Lk 5:37-39 **Parable of Wineskins**

37 And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and will be spilled, and the skins will be destroyed. 38 But new wine must be put into fresh wineskins. 39 And no one after drinking old wine desires new wine, but says, 'The old is good.'" NRSV Mt 19:30; Mt 20:16; Lk 16:19-31

Lk 17:11-19 **Jesus Cleanses Ten Lepers**

11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. 12 As he entered a village, ten lepers approached him. Keeping their distance, 13 they called out, saying, "Jesus, Master, have mercy on us!" 14 When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. 15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. 16 He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. 17 Then Jesus asked, "Were not ten made clean? But the other nine, where are they? 18 Was none of them found to return and give praise to God except this foreigner?" 19 Then he said to him, "Get up and go on your way; your faith has made you well." NRSV Rom 11:11-24

The beauty and significance of the Jewish harvest is realized when it is contrasted with the Gospel harvest and the 1845 year parallels.

Jas 5:7 Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. NRSV

Numeric's of the two feedings (add people and food, and multiply one by the other)

- 5 loaves + 7 loaves = 12
- 2 fish + 2 fish = 4
- 12 + 4 = 16 units of food
- 5000 + 4000 = 9000 men fed
- 16 x 9000 = 144,000

The 12 baskets that the 12 disciples collected would represent the combined teachings of the 12 Apostles, while the 7 baskets left over after the second feeding would be the accumulated light of the 7 messengers during the gospel age.

In Lk 9:10 the feeding of the 5,000 took place near a city called Bethsaida
 In Jn 6:1 the feeding of the 4,000 is on the other side of the sea of Tiberias

This takes place in the region of Decapolis ST1179; Dan 2

