## Br. Thornton's Notes on Joshua's Request

Charles L. Thornton: Josh 9:15And Joshua made peace with them, and made a covenant with them, to let them live: and the princes of the congregation sware unto them. 16And it came to pass at the end of three days after they had made a covenant with them, that they heard that they were their neighbors, and that they dwelt among them.1901 American Standard Version,

Charles L. Thornton: Josh 10:5Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it. 6And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the hill-country are gathered together against us. 1901 American Standard Version,

Charles L. Thornton: 7So Joshua went up from Gilgal, he, and all the people of war with him, and all the mighty men of valor. 8And Jehovah said unto Joshua, Fear them not: for I have delivered them into thy hands; there shall not a man of them stand before thee. 9Joshua therefore came upon them suddenly; for he went up from Gilgal all the night.1901 American Standard Version,

Charles L. Thornton: Deut 31:7,8Charles L. Thornton : 7And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of good courage: for thou shalt go with this people into the land which Jehovah hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. 8And Jehovah, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed

Charles L. Thornton: Jos 10:8And Jehovah said unto Joshua, Fear them not: for I have delivered them into thy hands; there shall not a man of them stand before thee. 9Joshua therefore came upon them suddenly; for he went up from Gilgal all the night. 10And Jehovah discomfited them before Israel, and he slew them with a great slaughter at Gibeon, and chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah. 11And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that Jehovah cast down great stones from heaven upon them unto Azekah, and they died: they were more who died with the hailstones than they whom the children of Israel slew with the sword.

Charles L. Thornton: Deut 11:2And know ye this day: for I speak not with your children that have not known, and that have not seen the chastisement of Jehovah your God, his greatness, his mighty hand, and his outstretched arm, 3and his signs, and his works, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land; 4and what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued after you, and how Jehovah hath destroyed them unto this day;1901 American Standard Version Charles L. Thornton: 13And the sun stood still, and the moon stayed, Until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day. 1901 American Standard Version, (Oak Harbor, WA: Logos Research Systems, Inc.) 1994.

Charles L. Thornton: Sun and moon to be silent as Israel avenges their enemies. These were not Gods but were created

Charles L. Thornton: by the creator.

Charles L. Thornton: Psa 115:4-8

Charles L. Thornton: 4Their idols are silver and gold, The work of men's hands. 5They have mouths, but they speak not; Eyes have they, but they see not; 6They have ears, but they hear not; Noses have they, but they smell not; 7They have hands, but they handle not; Feet have they, but they walk not; Neither speak they through their throat. 8They that make them shall be like unto them; Yea, every one that trusteth in them.

Charles L. Thornton: Psalm 115:4Charles L. Thornton : 1Kings 18:27,28Charles L. Thornton : 27And it came to pass at noon, that Elijah mocked them, and said, Cry aloud; for he is a god: either he is musing, or he is gone aside, or he is on a journey, or peradventure he sleepeth and must be awaked. 28And they cried aloud, and cut themselves after their manner with knives and lances, till the blood gushed out upon them. 1901 American Standard Version

Charles L. Thornton: Deut 31:16-20Charles L. Thornton : 16And Jehovah said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and play the harlot after the strange gods of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them. 17Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day, Are not these evils come upon us because our God is not among us? 18And I will surely hide my face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

Charles L. Thornton: 19Now therefore write ye this song for you, and teach thou it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. 20For when I shall have brought them into the land which I sware unto their fathers, flowing with milk and honey, and they shall have eaten and filled themselves, and waxed fat; then will they turn unto other gods, and serve them, and despise me, and break my covenant. 1901 American Standard Version

Charles L. Thornton: Num. Ch 22-25Charles L. Thornton : Num 31:16Charles L. Thornton : Rev 2:14Charles L. Thornton : 14But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Charles L. Thornton: Josh 24:14, 15,19,20Charles L. Thornton : 14Now therefore fear Jehovah, and serve him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye Jehovah. 15And if it seem evil unto you to serve Jehovah, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve Jehovah. 1901 American Standard Version, (Oak Harbor, WA: Logos Research Systems, Inc.) 1994.Charles L. Thornton : 19And Joshua said unto the people, Ye cannot serve Jehovah; for he is a holy God; he is a jealous God; he will not forgive your transgression nor your sins. 20If ye forsake Jehovah, and serve foreign gods, then he will turn and do you evil, and consume you, after that he hath done you good. 1901 American Standard Version, Charles L. Thornton: : Be strong in your faith in the one true God is the lesson here.Charles L. Thornton : Deut 31:6,7Charles L. Thornton : 6Be strong and of good courage, fear not, nor be affrighted at them: for Jehovah thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. 7And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of good courage: for thou shalt go with this people into the land which Jehovah hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.1901 American Standard Version, Charles L. Thornton: Eph6:10-13Charles L. Thornton : 10Finally, my brethren, be strong in the Lord, and in the power of his might. 11Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. The King James Version, (Cambridge: Cambridge) 1769.