

Br. Thornton's notes on "The Silent Revolution" (The Harvest in Samaria)

Charles L. Thornton: DH153 Lift Up Your Heads Lift up your heads, ye mighty gates! Behold! the King of glory waits; The King of kings is drawing near, The Saviour of the world is here. The Lord is just, a helper tried; Mercy is ever at his side. His kingly crown is holiness, His scepter one of righteousness. O! blessed they, and greatly blest, Where Christ is ruler and confessed! O happy hearts and happy homes, To whom the King of triumph comes!

Todd Alexander: Very nice Chart of the

Todd Alexander: Ages in the background!

Charles L. Thornton: Good Morning Brethren

Charles L. Thornton: November 29 Let us hold fast the profession of our faith without wavering; for He is faithful that promised. Hebrews 10:23 GOD'S promise is the foundation upon which all that we hope for, either of character or coming glory, is built. Let us prize this truth so that we will not compromise it in any sense or in any degree; let us not only hold the Truth in the letter but in the spirit;--in the love of it, because it is true, as well as because it is beautiful and grand. And let us ever remember the importance of patient endurance, that we may not only cultivate the Christian graces, and practice them, but that we may take joyfully the trials, persecutions or difficulties which our Lord may see proper to permit to come upon us for our testing and for the development of this character which He explains to us is of paramount importance, and without which perfect love could neither be attained nor maintained. Z. '01-119 R2793:3

Barb Bright: good morning! welcome back

Barb Bright: Br. Todd, yes the chart is very nice this year!

Bible Connect: You can download the hand out from file share-14dutka.pdf

Charles L. Thornton: John 4:1 When therefore the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John John 4:2 (although Jesus himself baptized not, but his disciples), John 4:3 he left Judea, and departed again into Galilee. John 4:4 And he must needs pass through Samaria. John 4:5 So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph: John 4:6 and Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus by the well. It was about the sixth hour.

Charles L. Thornton: Luke 24:44 And he said unto them, These are my words which I spake unto you, while I was yet with you, that all things must needs be fulfilled, which are written in the law of Moses, and the prophets, and the psalms, concerning me.

Charles L. Thornton: John 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. John 4:8 For his disciples were gone away into the city to buy food. John 4:9 The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, who am a Samaritan woman? (For Jews have no dealings with Samaritans.) John 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. John 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: whence then hast thou that living water? John 4:12 Art thou greater than our father Jacob, who gave us the well, and drank thereof himself, and his sons, and his cattle?

Charles L. Thornton 2: 13Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. 15The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. 16Jesus saith unto her, Go, call thy husband, and come hither. 17The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: 18For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. 19The woman saith unto him, Sir, I perceive that thou art a prophet. The King James Version, (Cambridge: Cambridge) 1769.

Charles L. Thornton 2: 33For God is not the author of confusion, but of peace, as in all churches of the saints. 34Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 35And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. 36What? came the word of God out from you? or came it unto you only? 37If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 38But if any man be ignorant, let him be ignorant. 39Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 40Let all things be done decently and in order. The King James Version, (Cambridge: Cambridge) 1769

Charles L. Thornton 2: 1Cor 14:33-39

Charles L. Thornton 2: John 4:20Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 21Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24God is a Spirit: and they that worship him must worship him in spirit and in truth. 25The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. 26Jesus saith unto her, I that speak unto thee am he.

Charles L. Thornton 2: Mat 18:20

Charles L. Thornton 2: 20For where two or three are gathered together in my name, there am I in the midst of them.

Charles L. Thornton: Deut 18:Deut 18:15Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 1901 American Standard Version,

Charles L. Thornton: Gal 3:28,29

Charles L. Thornton: 27And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28The woman then left her waterpot, and went her way into the city, and saith to the men, 29Come, see a man, which told me all things that ever I did: is not this the Christ? 30Then they went out of the city, and came unto him. 31 In the mean while his disciples prayed him, saying, Master, eat. 32But he said unto them, I have meat to eat that ye know not of. 33Therefore said the disciples one to another, Hath any man brought him ought to eat? 34Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. The King James Version, (Cambridge: Cambridge) 1769.

Charles L. Thornton: Lost Convention

Charles L. Thornton: John 5:1 Charles L. Thornton : 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. The King James Version, (Cambridge: Cambridge) 1769.

Charles L. Thornton: 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. 41 And many more believed because of his own word; 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. The King James Version

Charles L. Thornton: John 4:9 a Jew John 4:25 Messiah John 4:19 a prophet

Charles L. Thornton: Fling wide the portals of your heart; Make it a temple set apart From earthly use for heaven's employ, Adorned with prayer, and love, and joy. Redeemer, come! I open wide My heart to thee; here, Lord, abide! Let me thy constant presence feel, Thy grace and love in me reveal. O! come, my Sov'reign, enter in; Yet more thy nobler life begin; Thy Word and Spirit guide us on, Until the glorious crown be won!

Charles L. Thornton: The woman at the well called Jesus: John 4:9 a Jew John 4:25 Messiah John 4:19 a Prophet.

Charles L. Thornton: Hymn 153 last 3 vrs.

Charles L. Thornton: The "Savior of the World" is one of the noblest and the most accurate terms in all the Bible to denote the work of the Lord Jesus.

Charles L. Thornton: John 4:42

Charles L. Thornton: noblest

Vitalie: Hello, Everyone It's nice to have you all here with us. Vitalie & Ania Caus

Charles L. Thornton: Appreciate the immediate swift download of the talks on File Share (Top right) to save to My Computer. This has not been done before and is a NEW thing for the brethren with high speed connection. It is GREAT for PowerPoint, Handouts, etc! thank you.

Charles L. Thornton: Thank you.

Charles L. Thornton: Notice you also give the FREE Microsoft PowerPoint Viewer.

Bible Connect: You are most welcome :)

Charles L. Thornton: Br. Larry Davis - Never a Man Spoke Like This Man.

Charles L. Thornton: John 7:40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. 41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee? 42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? 43 So there was a division among the people because of him. 44 And some of them would have taken him; but no man laid hands on him. 45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? 46 The officers answered, Never man spake like this man. The King James Version,

Charles L. Thornton: Never a man spoke like this. Br. Tim Krupa pointed out the red letters indicating Jesus words spoken.

Charles L. Thornton: "Abide with me tis even tide the day is past and gone." Hymn in Blue book.

Charles L. Thornton: Gen 2:9

Charles L. Thornton: Acts 5:30

Charles L. Thornton: 1Pet 2:24

Charles L. Thornton: Gen 2:8And Jehovah God planted a garden eastward, in Eden; and there he put the man whom he had formed. 9And out of the ground made Jehovah God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.1901 American Standard Version,