

Br. Thornton's notes, Never a Man Spake Like This Man

Charles L. Thornton: Br. Larry Davis - Never a Man Spake Like This Man.

Charles L. Thornton: John 7:40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. 41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee? 42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? 43 So there was a division among the people because of him. 44 And some of them would have taken him; but no man laid hands on him.

45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? 46 The officers answered, Never man spake like this man.

The King James Version, (Cambridge: Cambridge) 1769.

Charles L. Thornton: Never a man spoke like this. Br. Tim Krupa pointed out the red letters indicating Jesus words spoken.

Charles L. Thornton: 'Abide with me tis even tide the day is past and gone." Hymn in Blue book.

Charles L. Thornton: Gen 2:9

Charles L. Thornton: Acts 5:30

Charles L. Thornton: 1Pet 2:24

Charles L. Thornton: 8 And Jehovah God planted a garden eastward, in Eden; and there he put the man whom he had formed. 9 And out of the ground made Jehovah God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

1901 American Standard Version, (Oak Harbor, WA: Logos Research Systems, Inc.) 1994.

Charles L. Thornton: Isa 53:2

Charles L. Thornton: Psa 34:8

Charles L. Thornton: God give the right to eat of the 2nd tree while the first tree was forbidden.

Charles L. Thornton: Gen 2:6

Charles L. Thornton: Gen 2:16 And Jehovah God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

1901 American Standard Version, (Oak Harbor, WA: Logos Research Systems, Inc.) 1994.

Charles L. Thornton: Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

The King James Version, (Cambridge: Cambridge) 1769.

Charles L. Thornton: Mat 6:33 But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. 34 Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

1901 American Standard Version, (Oak Harbor, WA: Logos Research Systems, Inc.) 1994.

Charles L. Thornton: John 19:40

Charles L. Thornton: . 40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. 41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

The King James Version, (Cambridge: Cambridge) 1769.

Charles L. Thornton: ...tree in the midst of the garden.

Charles L. Thornton: Gen 3:14 And Jehovah God said unto the serpent, Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 and I will put enmity between thee and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy pain and thy conception; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life;

1901 American Standard Version, (Oak Harbor, WA: Logos Research Systems, Inc.) 1994.

Charles L. Thornton: Israel's redemption required Psa 2:16 that he be crucified on a cross.

Charles L. Thornton: You dont pierce the hands and feet unless he be crucified.

Charles L. Thornton: Acts 13:28 down from a tree. 1Pet 2:24 on a tree. Rev 2: "xulon" is for the healing of the nations. The word for a tree is "dendalon." The word in Gen 2 is "etz" in the hebrew in Septuagint is rendered xulon.

Charles L. Thornton: The word staroo for cross in the New Testament is used to translate for HERE WAS NO WORD IN THE GREEK TO TRANLATE CROSS. The word "cruX" in the Latin is used to translate it as such and to show more descriptively 2 cross beams. It was not a "torture stake" generally indicated by "staroo" as the Witness claim and show pictures of. The Greek word "staroo" was translated by the Latin "cruX" which means cross and this "was" the method of Roman Crucifixion of criminals. That was there method accordingto the Encyclopedia Brittanica. Putting the criminal on a cross was there pimary method of causing death. That was done to our Lord Jesus and a special request I made many years ago to research the Roman method - death on a cross as verses death on a torture stake.

Charles L. Thornton: THERE

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In The Cross I Glory

In the cross of Christ I glory,

Tow'ring o'er the wrecks of time;

All the light of sacred story

Gathers round its head sublime.

When the woes of life o'ertake me,

Hopes deceive and fears annoy,

Never shall the cross forsake me;

Lo! it glows with peace and joy.

When the sun of life is beaming

Bright and clear upon my way,

From the cross the radiance streaming

Adds new lustre to the day.

Bane and blessing, pain and pleasure,

By the cross are sanctified;

Peace is there that knows no measure,

Joys that through all time abide.