

NOTES

1. *masbach*, #4886H. Not to be confused with *cuwk*, #5480H, which is also rendered "to anoint," but is not used for anointing for a sacred service.
2. *nagiyd*, #5057H. Saul was anointed to lead the people to an understanding and worship of their God, not to be an authoritarian ruler.
3. Deut 9:29.
4. Capitalization introduced centuries after original writings and not inspired.
5. *mashiyach*, #4899H.
6. Greek text does not have article.
7. Mistranslation of *bagion* (#0040G), *pneuma* (#4151G).
8. *theos asteios* (#2316G, #0791G).
9. *christos*, #5547G—anointed, anointing. Lev 21:10,12 LXX, "oil of the anointing," (*Greek-English Lexicon*, Liddell & Scott). The word "Christ" is not a translation but a transliteration. Its use as a name, or title, is particularly misleading. "Jesus Christ," or "Christ Jesus," obscures the true relationship between the heavenly Father and his anointed Son, especially for those not familiar with the meaning of *christos*. On the other hand, *christos* translated and used as a descriptor, "Jesus anointed" or "anointed Jesus," makes evident the Son's subordinate station to the Father. The Son, anointed by the Father to serve him and his divine purpose, makes manifest the Son is not coequal with the Father (Acts 10:38).
10. Greek text has article.
11. Capitalization not inspired.
12. *cbrio*, #5548G.
13. *rabab*, #7235H. Refers to function, not number.
14. In ancient communities "gate" was the venue for conducting civic affairs and resolving societal problems (Ruth 4:1-12; Dan 2:49; Amos 5:15).
15. *b<sup>e</sup>*, Hebrew prefix—in, by, through, by means of.
16. *gowy*, #1471H (plural).
17. The translation "bless themselves" in some versions is inapt. Hebrew verb does express simple action, or action repeated; however, based on LXX and quotes by Peter (Acts 3:25) and Paul (Gal 3:8) use of the passive in KJV, et al., is justified (see Prov 31:30). Since blessing entails deliverance from not only SIN, but DEATH (Rom 5:21 ED), it is not possible for the fallen to bless themselves, notably those in their graves (Eccl 9:10).
18. *sbama'*, #8085H—to hear, listen to.
19. See RSV, NIV, ESV, et al..
20. Capitalization not inspired.
21. *christos*, #5547G. See note 9.
22. Greek text has article
23. Literally, "sons of oil." See YLT.

REE, 26 Nov 14

17... I [God] will multiply [make preeminent] thy [Abraham's] seed as the stars of the heaven [Church], and as the sand which is upon the sea shore [Israel]; ... ;—Genesis 22

14 These are the two anointed ones [two "sons of oil" (Abraham's Sand seed & Star seed)], that stand by the Lord of the whole earth.—Zechariah 4

17... I [God] will multiply [make preeminent] thy seed as the stars of the heaven, and as the sand which is upon the sea shore; ... ;—Genesis 22

14 These are the two anointed ones, that stand by the Lord of the whole earth.—Zechariah 4

Unless otherwise noted Scripture quotations are from the King James Version with suggested corrections and interpretations.

FALL/BLESSING/SERVANTS

GENESIS 3:

4 And the serpent [Satan] said unto the woman, Ye shall not surely die:

JAMES 2:

23 ... , Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

MATTHEW 16:

18 And I [Jesus] say also unto thee, That thou art Peter [Petra], and upon this rock [petro] I will build my church [ekklesia]; and the gates of hell [hades: gates of SIN and DEATH open to "hell," the grave (1 Cor 15:55)] shall not prevail against it.

GALATIANS 6:

15 ... neither circumcision [Israelite] avail-eth any thing, nor uncircumcision [non-Israelite, Gentile], but a new creature.

1 JOHN 3:

2 Beloved, now are we the sons [offspring] of God, and it doth not yet appear what we shall be: but we know that, when he [God (vs. 1)] shall appear, we shall be like him; ... .

ANOINTING/A SYMBOL

1 SAMUEL 10:

1 Then Samuel took a vial of oil, and poured it upon his [Saul's] head, and kissed him, and said, Is it not because the LORD hath anointed<sup>1</sup> thee ~~to be~~ captain<sup>2</sup> [leader] over his [the LORD'S] inheritance [the people of Israel]<sup>3</sup>?

1 SAMUEL 10:

6 And the [s]pirit<sup>4</sup> of the LORD will come upon thee [Saul], and thou shalt prophesy [teach] with them [other prophets, vs. 5], and shalt be turned into another man.

PHYSICAL RITE NOT OBLIGATORY

ISAIAH 45:

1 Thus saith the LORD to his anointed,<sup>5</sup> to Cyrus, whose right hand I have holden ... ;

LUKE 1:

15 For he [John] shall be great in the sight of the Lord [God], ... ; and he shall be filled with ~~the~~<sup>6</sup> [a] [h]oly ~~ghost~~<sup>7</sup> [spirit], even from his mother's womb.

EXODUS 2:

2 And the woman conceived, and bare a son [Moses]: and when she saw him that he was a goodly child, she hid him three months.

ACTS 7: MARGIN

20 In which time Moses was born, and was ~~exceeding fair~~<sup>8</sup> [fair to God], ... :

HEBREWS 11:

26 Esteeming the reproach of ~~Christ~~<sup>9</sup> [the anointing]<sup>10</sup> [reproach experienced by ones anointed as God's servants] greater riches than the treasures in Egypt: for he [Moses] had respect unto the recompense of the reward [he had respect for the divine purpose for which he was anointed].

CHRIST: *christos*, #5547G  
anointed, anointing  
*Jesus Christ* → *Jesus anointed*  
*Christ Jesus* → *anointed Jesus*



**THE ANOINTING OF JESUS**

LUKE 4:  
18 The [s]pirit<sup>11</sup> of the Lord is upon me, because he [God] hath anointed<sup>12</sup> me [Jesus] to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

1 CORINTHIANS 15:  
22 For as in Adam all die, even so in Christ<sup>9</sup> [the Anointed]<sup>10</sup> shall all be made alive.

1 CORINTHIANS 15:  
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him [God, the Father] that put all things under him, that GOD MAY BE ALL IN ALL.

**TWO ANOINTED CORPORATE SEEDS**

GENESIS 22:  
17 That in blessing I [God] will bless thee [Abraham], and in multiplying<sup>13</sup> I will multiply<sup>13</sup> [rahab: make preeminent] thy seed as the stars of the heaven [a heavenly seed], and as the sand which is upon the sea shore [an earthly seed]; ... ;

JOB 33:  
12 ... : I [Elihu] will answer thee [Job], that God is greater<sup>13</sup> [rahab] than man.

DEUTERONOMY 7:  
7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [Israel (Sand)] were the fewest of all people:

MATTHEW 22:  
14 For many are called [to be of the Church (Stars)], but few are chosen.

GENESIS 22:  
17 ... and [ABRAHAM] thy seed [twofold: STARS, SAND] shall possess the gate<sup>14</sup> of his [God's] enemies [SIN and DEATH];  
GENESIS 22:  
18 And in<sup>15</sup> [through] thy seed [twofold (Stars, Sand)] shall all the nations<sup>16</sup> [peoples] of the earth [all of fallen humanity] be blessed;<sup>17</sup> because thou hast obeyed<sup>18</sup> [harkened to] my voice.

GENESIS 22: TANAKH  
18 All the nations of the earth shall bless themselves<sup>17</sup> by your descendants [Abraham's seed], because you have obeyed My command [harkened to my voice].

ECCLESIASTES 9:  
10 ... ; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, ... .

1 JOHN 4:  
16 ... GOD IS LOVE; and he that dwelleth in love dwelleth in God, and God in him.

**ISRAEL:  
ELECT AND ANOINTED**

PSALMS 147:  
19 He [God (vs. 12)] sheweth his word unto Jacob, his statutes and his judgments unto Israel.  
20 He hath not dealt so with any [other]<sup>19</sup> nation: ... .

EZEKIEL 36:  
27 And I [God (vs. 22)] will put my spirit within you [Israel (vs. 22)], and cause you to walk in my statutes, and ye shall keep my judgments, and do them.  
28 And ye shall dwell in the land that I gave to your fathers [again, an earthly promise]; and ye shall be my people, and I will be your God.

EXODUS 19:  
6 And ye [Israel (vs. 3)] shall be unto me [God (vs. 3)] a kingdom of priests, and an holy nation. ... .

**ZECARIAH'S  
TWO ANOINTED ONES**

ZECARIAH 4:  
1 And the angel that talked with me came again, and waked me, ... ,  
2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it ... .

ZECARIAH 4:  
3 And TWO olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

ZECARIAH 4:  
11 Then answered I, and said unto him, What are these TWO olive trees upon the right side of the candlestick and upon the left side thereof?  
12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

ZECARIAH 4:  
14 Then said he, These are the TWO anointed ones<sup>23</sup> [Church (STARS) & Israel (SAND), 3rd Heavens and Earth (2 Pet 3:13)], that stand by the Lord of the whole earth [on his right and left (vs. 11)].

ISAIAH 61:  
6 But ye [Israelites (vss. 7,8)] shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles<sup>16</sup> [as tithes]. and in their glory [the glory of a restored human creation] shall ye boast yourselves.

1 CORINTHIANS 10:  
1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers [Israelites that came out of Egypt] were under the cloud, and all passed through the sea;  
2 And were all baptized unto Moses in the cloud and in the sea;

1 CORINTHIANS 10:  
3 And [as a chosen people] did all eat the same spiritual meat;  
4 And did all drink the same spiritual drink: for they drank of that spiritual [rock]<sup>20</sup> that followed them: and that [rock]<sup>20</sup> was Christ<sup>21</sup> [the anointing].<sup>22</sup>

**CHURCH (NEW CREATION):  
ELECT AND ANOINTED**

ROMANS 12:  
1 I beseech you therefore, brethren by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

16 ... *God is love; ... .*  
—1 John 4 (page 2)

28 ... *God may be all in all.*  
—1 Corinthians 15 (page 2)

**GOD IS LOVE + GOD ALL IN ALL = ALL IS LOVE**